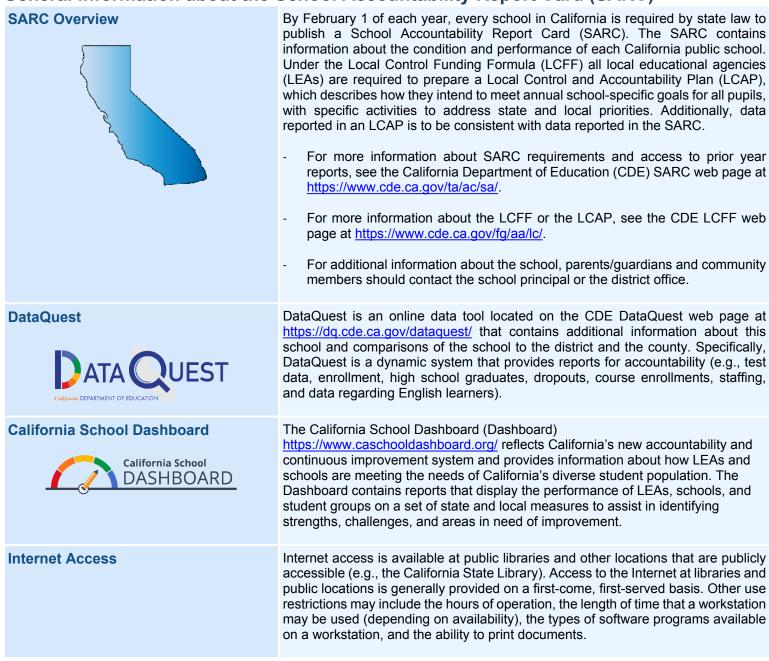
# Marysville High School

# 2022-2023 School Accountability Report Card (Published During the 2023-2024 School Year)



### General Information about the School Accountability Report Card (SARC)



#### 2023-24 School Contact Information

| School Name                       | Marysville High School   |
|-----------------------------------|--------------------------|
| Street                            | 12 E. 18th St.           |
| City, State, Zip                  | Marysville, CA 95901     |
| Phone Number                      | (530) 741-6180 ext. 3101 |
| Principal                         | David Vujovich, Ed.D.    |
| Email Address                     | dvujovich@mjusd.com      |
| School Website                    | marysville.mjusd.com     |
| County-District-School (CDS) Code | 58-72736-5835202         |
|                                   |                          |

| 2023-24 District Contact Information |  |  |  |
|--------------------------------------|--|--|--|
| District Name                        | Marysville Joint Unified School District |  |  |
| Phone Number                         | (530) 741-6000                           |  |  |
| Superintendent                       | Fal Asrani, Ed.D.                        |  |  |
| Email Address                        | fasrani@mjusd.com                        |  |  |
| District Website                     | www.mjusd.com                            |  |  |

#### 2023-24 School Description and Mission Statement

The mission of Marysville High School is that all students will learn at a high level to ensure college and career readiness. HISTORY: Marysville High School was one of the first public high schools established in California in 1871 as a feeder school to the newly created University of California at Berkeley. Suspensions, over recent years, have reduced while attendance percentages have risen. We welcome you to Marysville High School - a safe school, rich in tradition, and focused on academic achievement for ALL.

### About this School

| 2022-23 Student Enrollment by Grade Level |                    |  |
|---|--------------------|--|
| Grade Level                               | Number of Students |  |
| Grade 9                                   | 295                |  |
| Grade 10                                  | 305                |  |
| Grade 11                                  | 225                |  |
| Grade 12                                  | 203                |  |
| Total Enrollment                          | 1,028              |  |

#### 2022-23 Student Enrollment by Student Group

| Student Group                       | Percent of Total Enrollment |
|-------------------------------------|-----------------------------|
| Female                              | 51%                         |
| Male                                | 48.5%                       |
| American Indian or Alaska Native    | 2.2%                        |
| Asian                               | 4%                          |
| Black or African American           | 4.2%                        |
| Filipino                            | 0.2%                        |
| Hispanic or Latino                  | 38.5%                       |
| Native Hawaiian or Pacific Islander | 0.7%                        |
| Two or More Races                   | 7.4%                        |
| White                               | 42.4%                       |
| English Learners                    | 6.7%                        |
| Foster Youth                        | 0.6%                        |
| Homeless                            | 2.2%                        |
| Migrant                             | 0.4%                        |
| Socioeconomically Disadvantaged     | 64.3%                       |
| Students with Disabilities          | 11.9%                       |

## A. Conditions of Learning State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

| 2020-21 Teacher Preparation and Placement   |                  |                   |                    |                     |                 |                  |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|
| Authorization/Assignment  | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |
| Fully (Preliminary or Clear) Credentialed<br>for Subject and Student Placement<br>(properly assigned) | 39.20            | 84.51             | 375.60             | 85.21               | 228366.10       | 83.12            |
| Intern Credential Holders Properly<br>Assigned  | 0.00             | 0.00              | 4.50               | 1.03                | 4205.90         | 1.53             |
| Teachers Without Credentials and<br>Misassignments ("ineffective" under<br>ESSA)                      | 3.60             | 7.85              | 40.80              | 9.27                | 11216.70        | 4.08             |
| Credentialed Teachers Assigned Out-of-<br>Field ("out-of-field" under ESSA)                           | 0.90             | 2.00              | 7.50               | 1.72                | 12115.80        | 4.41             |
| Unknown   | 2.60             | 5.59              | 12.20              | 2.77                | 18854.30        | 6.86             |
| Total Teaching Positions  | 46.40            | 100.00            | 440.80             | 100.00              | 274759.10       | 100.00           |

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

| 2021-22 Teacher Preparation and Placement   |                  |                   |                    |                     |                 |                  |  |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|--|
| Authorization/Assignment  | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |  |
| Fully (Preliminary or Clear) Credentialed<br>for Subject and Student Placement<br>(properly assigned) | 38.80            | 86.70             | 384.00             | 85.50               | 234405.20       | 84.00            |  |
| Intern Credential Holders Properly<br>Assigned  | 1.30             | 2.97              | 4.60               | 1.03                | 4853.00         | 1.74             |  |
| Teachers Without Credentials and<br>Misassignments ("ineffective" under<br>ESSA)                      | 2.00             | 4.67              | 33.80              | 7.54                | 12001.50        | 4.30             |  |
| Credentialed Teachers Assigned Out-of-<br>Field ("out-of-field" under ESSA)                           | 0.00             | 0.00              | 11.40              | 2.54                | 11953.10        | 4.28             |  |
| Unknown   | 2.50             | 5.63              | 15.10              | 3.38                | 15831.90        | 5.67             |  |
| Total Teaching Positions  | 44.70            | 100.00            | 449.10             | 100.00              | 279044.80       | 100.00           |  |

The CDE published the first year of available teacher data for the 2020-21 SARC in June 2022, and the CDE published the second year of data for the 2021-22 SARC in June 2023. The EC Section 33126(b)(5) requires the most recent three years of teacher data to be requested in the SARC, as data is available. The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

Note: The data in this table is based on Full-Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

#### Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

| Authorization/Assignment                              | 2020-21 | 2021-22 |
|---|---------|---------|
| Permits and Waivers                                   | 0.00    | 0.30    |
| Misassignments  | 3.60    | 1.70    |
| Vacant Positions                                      | 0.00    | 0.00    |
| Total Teachers Without Credentials and Misassignments | 3.60    | 2.00    |

The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

#### Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

| Indicator  | 2020-21 | 2021-22 |
|--|---------|---------|
| Credentialed Teachers Authorized on a Permit or Waiver | 0.90    | 0.00    |
| Local Assignment Options                               | 0.00    | 0.00    |
| Total Out-of-Field Teachers                            | 0.90    | 0.00    |

The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

#### **Class Assignments**

| Indicator   | 2020-21 | 2021-22 |
|---|---------|---------|
| <b>Misassignments for English Learners</b><br>(a percentage of all the classes with English learners taught by teachers that are<br>misassigned)              | 13.8    | 16.6    |
| <b>No credential, permit or authorization to teach</b><br>(a percentage of all the classes taught by teachers with no record of an<br>authorization to teach) | 8       | 7.4     |

The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

Note: For more information refer to the Updated Teacher Equity Definitions web page at <u>https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp</u>.

#### 2023-24 Quality, Currency, Availability of Textbooks and Other Instructional Materials

K-8 "State-adopted" instructional materials are those instructional resources which the State Board of Education (SBE) has formally "adopted" for use in the classroom. This action is required by the California State Constitution, Article 9 Section 7.5. The SBE considers K-8 instructional materials for adoption following a thorough review process outlined in both law (EC 60200) and regulations (CCR, Title 5 sections 9510-9525). There are no state adoptions for grades nine through twelve. LEA governing boards have the authority and responsibility under EC Section 60400 to adopt instructional materials for use in their high schools for grades nine through twelve.

Year and month in which the data were collected

September 2022

| Subject | Textbooks and Other Instructional Materials/year of | From | Percent  |
|---------|---|------|----------|
|         | Adoption  | Most | Students |

|                       |  | Recent<br>Adoption<br>? | Lacking Own<br>Assigned<br>Copy |
|-----------------------|--|-------------------------|---------------------------------|
| Reading/Language Arts | EMC Publishing, LLC, Mirrors & Windows: Connecting with<br>Literature, ©2016, Gr. 9-12, 5/9/2017<br>Worth Publishers, Hollywood Goes to High School, (Film as<br>Literature, English 12) ©2005, 6/23/2015<br>Houghton Mifflin Harcourt, California English 3D, ©2016, Gr<br>7-8, 6/21/2022<br>Intervention<br>Pearson, Inspire Literacy, iLit45, ©2018, 5/28/2019<br>Savvas (formerly known as Pearson), Inspire Literacy, iLit<br>ELL, 6/16/2020<br>Advanced Placement<br>Bedford- St. Martin's, Literature & Composition, AP, ©2011,<br>6/23/2015<br>Bedford- St. Martin's, Conversations in American Literature:<br>Language, Rhetoric, Culture, AP, ©2014, 7/28/2015 Bedford-<br>St. Martin's, 50 Essays: A Portable Anthology, AP, ©2011,   | Yes                     | 0%                              |
| Mathematics           | 9/10/2013<br>Addison Wesley, Pre-Calculus, 10/14/2003<br>Integrated Mathematics I, II, III: Big Ideas Learning, LLC,<br>©2016, 5/22/2018<br>Pearson Pre-calculus: Graphical, Numerical, Algebraic,<br>Common Core, 9th edition, ©2015, 7/19/2016<br>Prentice Hall, Calculus, ©2003, 10/14/2003<br>Advanced Placement<br>Pearson, Calculus: Graphical, Numerical, Algebraic AP  | Yes                     | 0%                              |
| Science               | Edition, AP Calculus, ©2015, 11/17/2015<br>Houghton Mifflin Harcourt, California Science Dimensions:<br>The Living Earth, Gr. 9-12, ©2020, 6/16/2020<br>Houghton Mifflin Harcourt, California Science Dimensions:<br>Chemistry in the Earth's Systems, Gr. 9-12, ©2020, 6/16/2020<br>Houghton Mifflin Harcourt, California Science Dimensions:<br>Physics in the Universe, Gr. 9-12, ©2020, 6/16/2020 Addison<br>Wesley, The Cosmic Perspective, Plus Mastering Astronomy<br>with, eText 7th Edition, Dual Enrollment YC, Introduction to<br>Astronomy, ©2013, 1/26/2016<br>Cengage Learning, Agriscience Fundamentals and<br>Applications, 5th Edition, ©2009, 2/24/2015<br>Course Technology, 6th edition, New Perspectives HTML<br>and CCS, Dual Enrollment YC, Computer Science, Begging<br>Web Publishing, ©2011, 1/26/2016<br>Delmar-Cengage Learning, Managing Our Natural<br>Resources, 5th Edition, ©2009, 9/9/2014<br>Delmar-Cengage Learning, Florticulture: Designing &<br>Merchandising, ©2011, 2/24/2015<br>Delmar-Cengage Learning, The Science of Agriculture: A<br>Biological Approach, ©2012, 5/10/2016<br>Holt, Rhinehart and Winston, Environmental Science, ©1996,<br>4/13/2004<br>Pacemaker, Physical Science (Alternative Ed Only), ©2005,<br>5/23/2006<br>Pearson Learning Solutions, Engineering, Dual Enrollment | Yes                     | 0%                              |

|                        | <ul> <li>Pearson, On Cooking: A Textbook of Culinary Fundamentals, 5th Edition, ©2015, 6/23/2015</li> <li>Pearson, Technology Skills for Success, ©2014, 7/28/2015</li> <li>Pearson: Prentice Hall Interstate, Livestock &amp; Companion Animals, ©2004, 2/24/2015</li> <li>Delmar-Cengage Learning, Soil Science &amp; Management, 6th Edition, ©2014, 6/27/2017</li> <li>Advanced Placement</li> <li>Savvas (formerly Pearson) Environment the Science Behind the Stories, ©2021, 7/21/2020</li> <li>Brooks/Cole Cengage Learning, Zumdahl, AP Chemistry, 9th Edition, ©2014, 8/13/2013</li> <li>Pearson, AP Edition, Campbell, Biology in Focus, AP, ©2014, 6/25/2013</li> </ul> |     |    |
|------------------------|---|-----|----|
| History-Social Science | World History: Pearson World History, The Modern World,<br>©2016, Gr. 9-12, 5/22/2018<br>US History: Pearson United States History, The Twentieth<br>Century, ©2016, Gr. 9-12, 5/22/2018<br>Economics: Pearson Economics, Principles in Action, ©2016,<br>Gr. 9-12, 5/22/2018<br>Civics: Pearson Magruder's American Government, ©2016,<br>Gr. 9-12, 5/22/2018<br>AP World History: McGraw Hill Education, Traditions &<br>Encounters: A Global Perspective on the Past, © 2000, Gr 9-<br>12, 5/24/2022   | Yes | 0% |
| Foreign Language       | EMC Publishing, Somos Asis 2, 3, and 4, ©1994, 5/13/2014,<br>5/17/1994<br>Holt McDougal, ¡Avancemos! Spanish Course 1, 2, ©2013,<br>5/13/2014, 6/23/2015<br>Holt McDougal, ¡Avancemos! Spanish Course 3, ©2010,<br>5/13/2014, 9/13/2016<br>Holt McDougal, ¡Avancemos! Spanish Course 4, ©2013,<br>5/13/2014, 1/23/2018<br>Pearson, Abriendo Paso Temas y Lecturas/Gramatica,<br>©2013/14, 1/23/2018<br>Advanced Placement<br>Vista Higher Learning, TEMAS: AP Spanish Language and<br>Culture, AP, ©2014, 2/23/2016   | Yes | 0% |
| Health                 | Poor Richard's Press, Positive Prevention Plus; Sexual<br>Health Education for America's Youth for High School,<br>©2018, 11/14/2017<br>Globe Fearon Pearson Learning Group, Health, Pacemaker,<br>©2005, 3/12/2013<br>Macmillan McGraw Hill, Glencoe, Health and Guide to<br>Wellness, ©1994, 5/3/1994<br>Pearson, Health: The Basics, 13th Edition, ©2018, 1/23/2018  | Yes | 0% |

### School Facility Conditions and Planned Improvements

The Building and Grounds Department has repaired many of the smaller items identified through the facilities inspection. Work orders have been created to address the remaining identified items. Buildings and Grounds is currently working on a long term plan for the larger deficiencies.

#### Year and month of the most recent FIT report

November 2023

| System Inspected   | Rate<br>Good | Rate<br>Fair | Rate<br>Poor | Repair Needed and Action Taken or Planned  |
|--|--------------|--------------|--------------|--|
| Systems:<br>Gas Leaks, Mechanical/HVAC, Sewer                          | Х            |              |              | Vent covers are missing. Exhaust fan is not working.   |
| Interior:<br>Interior Surfaces   |              |              | Х            | Water damage to ceiling and countertop.<br>Damage/holes in walls and floors. Moulding missing.<br>Drawer missing from cabinet. Ceiling tiles are loose,<br>missing, broken and have holes and water stains.<br>Curtains have water damage and are broken. Formica<br>trim is loose, missing and chipping on countertop.<br>Floor tiles are broken. Wallpaper is torn and peeling.<br>Dry rot in window sill. Chairs are broken/missing.<br>Rubber moulding is chipping. Ceiling panels are<br>loose/sagging. Wall tile is broken. Wall cap is missing.<br>Ceiling tile t-bar is hanging. |
| Cleanliness:<br>Overall Cleanliness, Pest/Vermin Infestation           | Х            |              |              | Unsecured items are stored too high.   |
| Electrical   |              | Х            |              | Electrical outlets are broken. Ethernet<br>boxes/components are loose, not mounted and<br>missing. Light diffusers are loose, broken, missing and<br>have water damage. Ethernet conduit cover is loose.<br>Electrical conduit covers/pieces are missing. Debris in<br>light diffusers. Extension cords and cables creating<br>multiple trip hazards. Sensors are loose and hanging<br>by cables. Light panels are out. Switch plate is<br>missing. Cords are daisy chained.   |
| <b>Restrooms/Fountains:</b><br>Restrooms, Sinks/ Fountains             |              | Х            |              | Faucets leak, have high flow, no low, high pressure<br>and are loose. One urinal is out of order. AB 367<br>signage is missing. Sink caps are missing. Drinking<br>fountain is not draining properly. Toilet is missing. One<br>urinal has a leak/drip. Drinking fountain cap is missing.<br>Sink is loose from wall.  |
| <b>Safety:</b><br>Fire Safety, Hazardous Materials                     |              | Х            |              | Paint is peeling on ceilings, walls, window sills and<br>doors. Fire extinguishers are missing and not<br>mounted. Cleaning supplies not stored properly.<br>Evacuation maps are not posted. Handicapped lift<br>used for storage. Plug in candle warmers and air<br>fresheners. Aerosol air fresheners.   |
| Structural:<br>Structural Damage, Roofs                                | Х            |              |              | Dry rot on window frames and floor.  |
| External:<br>Playground/School Grounds, Windows/<br>Doors/Gates/Fences | Х            |              |              | Door closer covers are missing. Windows are broken.<br>Locker is broken/missing. Door latch cover is missing.<br>Door strike is broken/missing causing door to not<br>shut/lock securely. Door handle is loose and lock<br>sticks. Window screen has hole. Door closer is broken.<br>Trip hazards on walkways. Room ID plaque is burned.<br>Door slams shut. Door push bar end cap and cover<br>plate are missing. Gym door handle is missing.   |

| Overall Facility Rate |      |      |      |
|-----------------------|------|------|------|
| Exemplary             | Good | Fair | Poor |
|                       |      | х    |      |

#### **B. Pupil Outcomes**

## State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

#### Statewide Assessments

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

- 1. Smarter Balanced Summative Assessments and CAAs for ELA in grades three through eight and grade eleven.
- 2. Smarter Balanced Summative Assessments and CAAs for mathematics in grades three through eight and grade eleven.
- 3. California Science Test (CAST) and CAAs for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

#### College and Career Ready

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

#### Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

ELA and mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

| Subject  | School<br>2021-22 | School<br>2022-23 | District<br>2021-22 | District<br>2022-23 | State<br>2021-22 | State<br>2022-23 |
|--|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| English Language Arts/Literacy (grades 3-8 and 11) | 38                |                   | 32                  |                     | 47               |                  |
| Mathematics<br>(grades 3-8 and 11)                 | 14                |                   | 18                  |                     | 33               |                  |

#### 2022-23 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 199                           | 176                        | 88.44                       | 11.56                           | 39.77                                   |
| Female  | 101                           | 83                         | 82.18                       | 17.82                           | 48.19                                   |
| Male  | 98                            | 93                         | 94.90                       | 5.10                            | 32.26                                   |
| American Indian or Alaska Native              |                               |                            |                             |                                 |   |
| Asian   |                               |                            |                             |                                 |   |
| Black or African American                     | 11                            | 11                         | 100.00                      | 0.00                            | 18.18                                   |
| Filipino                                      |                               |                            |                             |                                 |   |
| Hispanic or Latino                            | 67                            | 64                         | 95.52                       | 4.48                            | 45.31                                   |
| Native Hawaiian or Pacific Islander           | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Two or More Races                             | 21                            | 14                         | 66.67                       | 33.33                           | 28.57                                   |
| White   | 85                            | 73                         | 85.88                       | 14.12                           | 36.99                                   |
| English Learners                              |                               |                            |                             |                                 |   |
| Foster Youth                                  |                               |                            |                             |                                 |   |
| Homeless                                      |                               |                            |                             |                                 |   |
| Military                                      |                               |                            |                             |                                 |   |
| Socioeconomically Disadvantaged               | 113                           | 104                        | 92.04                       | 7.96                            | 35.58                                   |
| Students Receiving Migrant Education Services |                               |                            |                             |                                 |   |
| Students with Disabilities                    | 24                            | 21                         | 87.50                       | 12.50                           | 9.52                                    |

#### 2022-23 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 199                           | 177                        | 88.94                       | 11.06                           | 14.12                                   |
| Female  | 101                           | 83                         | 82.18                       | 17.82                           | 10.84                                   |
| Male  | 98                            | 94                         | 95.92                       | 4.08                            | 17.02                                   |
| American Indian or Alaska Native              |                               |                            |                             |                                 |   |
| Asian   |                               |                            |                             |                                 |   |
| Black or African American                     | 11                            | 11                         | 100.00                      | 0.00                            | 9.09                                    |
| Filipino                                      |                               |                            |                             |                                 |   |
| Hispanic or Latino                            | 67                            | 64                         | 95.52                       | 4.48                            | 14.06                                   |
| Native Hawaiian or Pacific Islander           | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Two or More Races                             | 21                            | 15                         | 71.43                       | 28.57                           | 6.67                                    |
| White   | 85                            | 73                         | 85.88                       | 14.12                           | 13.70                                   |
| English Learners                              |                               |                            |                             |                                 |   |
| Foster Youth                                  |                               |                            |                             |                                 |   |
| Homeless                                      |                               |                            |                             |                                 |   |
| Military                                      |                               |                            |                             |                                 |   |
| Socioeconomically Disadvantaged               | 113                           | 104                        | 92.04                       | 7.96                            | 12.50                                   |
| Students Receiving Migrant Education Services |                               |                            |                             |                                 |   |
| Students with Disabilities                    | 24                            | 21                         | 87.50                       | 12.50                           | 0.00                                    |

#### CAASPP Test Results in Science for All Students

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

Science test results include the CAST and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the CAST plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| Subject                                  | School  | School  | District | District | State   | State   |
|--|---------|---------|----------|----------|---------|---------|
|  | 2021-22 | 2022-23 | 2021-22  | 2022-23  | 2021-22 | 2022-23 |
| Science<br>(grades 5, 8 and high school) | 24.69   |         | 16.49    |          | 29.47   |         |

### 2022-23 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Student Group                                 | Total<br>Enrollment | Number<br>Tested | Percent<br>Tested | Percent<br>Not Tested | Percent<br>Met or<br>Exceeded |
|---|---------------------|------------------|-------------------|-----------------------|-------------------------------|
| All Students                                  | 401                 | 384              | 95.76             | 4.24                  | 27.60                         |
| Female  | 208                 | 191              | 91.83             | 8.17                  | 26.18                         |
| Male  | 192                 | 192              | 100.00            | 0.00                  | 29.17                         |
| American Indian or Alaska Native              |                     |                  |                   |                       |                               |
| Asian   | 18                  | 17               | 94.44             | 5.56                  | 47.06                         |
| Black or African American                     | 23                  | 23               | 100.00            | 0.00                  | 8.70                          |
| Filipino                                      |                     |                  |                   |                       |                               |
| Hispanic or Latino                            | 140                 | 138              | 98.57             | 1.43                  | 19.57                         |
| Native Hawaiian or Pacific Islander           |                     |                  |                   |                       |                               |
| Two or More Races                             | 33                  | 29               | 87.88             | 12.12                 | 17.24                         |
| White   | 175                 | 165              | 94.29             | 5.71                  | 36.36                         |
| English Learners                              | 15                  | 15               | 100.00            | 0.00                  | 0.00                          |
| Foster Youth                                  |                     |                  |                   |                       |                               |
| Homeless                                      | 11                  | 11               | 100.00            | 0.00                  | 27.27                         |
| Military                                      |                     |                  |                   |                       |                               |
| Socioeconomically Disadvantaged               | 238                 | 232              | 97.48             | 2.52                  | 23.28                         |
| Students Receiving Migrant Education Services |                     |                  |                   |                       |                               |
| Students with Disabilities                    | 41                  | 40               | 97.56             | 2.44                  | 5.00                          |

#### 2022-23 Career Technical Education Programs

Teaching career related skills and mindset is a key component of the Marysville Joint Unified School District's educational foundation. A myriad of career technical education (CTE) classes create real world learning situations for students where hands-on lessons are presented in the context of a working environment. CTE is woven into the very fabric of our educational delivery system throughout our site. Access must therefore be assured for all students through a system that aligns programs, curricula, and services across educational segments, programs, and disciplines. CTE classes compliment and support academic achievement by serving as a bridge across disciplines to reinforce the importance of reading, writing, communications and mathematical reasoning to help students develop, deepen and refine these core skills through practical applications (work-based learning) and project based learning. CTE engages, motivates, and prepares all students for the future.

A career pathway is a coherent sequence of rigorous academic and technical courses that allows students to apply academics and develop technical skills in a curricular area. Career pathways prepare students for successful completion of state academic and technical standards and more advanced post secondary course work related to the career in which they are interested. Marysville High School pathways include: Ag and Natural Resources; Arts, Media, and Entertainment; Education, Child Development, and Family Services; Business and Finance; and Health & Medical Technology. Our SHine Bright Dental Lab is the recipient of the prestigious CSBA Golden Bell Award in 2023.

A Career Technical Education Advisory Committee helps guide and focus the district's CTE offerings. The Advisory Committee is made up of students, teachers, business, industry, workforce development, and school administration.

| 2022-23 Career Technical Education (CTE) Participation  |                           |  |  |  |  |  |
|---|---------------------------|--|--|--|--|--|
| Measure   | CTE Program Participation |  |  |  |  |  |
| Number of Pupils Participating in CTE   | 652                       |  |  |  |  |  |
| Percent of Pupils that Complete a CTE Program and Earn a High School Diploma  | 46                        |  |  |  |  |  |
| Percent of CTE Courses that are Sequenced or Articulated Between the School and Institutions of Postsecondary Education |                           |  |  |  |  |  |

#### **Course Enrollment/Completion**

This table displays the course enrollment/completion of University of California (UC) and/or California State University (CSU) admission requirements.

| UC/CSU Course Measure   | Percent |
|---|---------|
| 2022-23 Pupils Enrolled in Courses Required for UC/CSU Admission          | 99.04   |
| 2021-22 Graduates Who Completed All Courses Required for UC/CSU Admission | 38.34   |

### **B. Pupil Outcomes**

### **State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

#### 2022-23 California Physical Fitness Test Results

This table displays the percentage of students participating in each of the five fitness components of the California Physical Fitness Test Results. The administration of the PFT during 2021-22 and 2022-23 school years, only participation results are required for these five fitness areas. Percentages are not calculated and double dashes (--) appear in the table when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Grade Level | Component 1:<br>Aerobic Capacity | Component 2:<br>Abdominal<br>Strength and<br>Endurance | Component 3:<br>Trunk Extensor<br>and Strength and<br>Flexibility | Component 4:<br>Upper Body<br>Strength and<br>Endurance | Component 5:<br>Flexibility |
|-------------|----------------------------------|--|---|---|-----------------------------|
| Grade 9     | 92%                              | 94%  | 94%   | 93%   | 80%                         |

### C. Engagement

### State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

#### 2023-24 Opportunities for Parental Involvement

Parents interested in becoming involved in Marysville High School can call the principal's secretary at (530) 741-6180 ext. 3101. Marysville High School parents are encouraged to be involved through: PRIDE (Parents Responsible In Developing Excellence) - a parent and alumni foundation that raises funds for co-curricular programs and orchestrates functions that enhance Marysville High School; SSC (School Site Council) - which monitors and approves our school site plan. ELAC-(English Language Advisory Committee) parents are encouraged to participate in our ELAC where parents give input on the academic, social and language needs of our second language learners. Tutoring; chaperoning trips and dances; and being involved in strategic school advisory bodies are always looking for parental involvement.

## C. Engagement

# State Priority: Pupil Engagement

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school dropout rates;
- High school graduation rates; and
- Chronic Absenteeism

#### **Dropout Rate and Graduation Rate (Four-Year Cohort Rate)**

| Indicator       | School<br>2020-21 | School<br>2021-22 | School<br>2022-23 | District<br>2020-21 | District<br>2021-22 | District<br>2022-23 | State<br>2020-21 | State<br>2021-22 | State<br>2022-23 |
|-----------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------|------------------|------------------|------------------|
| Dropout Rate    | 7.0               | 2.0               |                   | 13.2                | 10.6                |                     | 9.4              | 7.8              |                  |
| Graduation Rate | 90.5              | 97.4              |                   | 81.0                | 87.3                |                     | 83.6             | 87.0             |                  |

### 2022-23 Graduation Rate by Student Group (Four-Year Cohort Rate)

This table displays the 2022-23 graduation rate by student group. For information on the Four-Year Adjusted Cohort Graduation Rate (ACGR), visit the CDE Adjusted Cohort Graduation Rate web page at <a href="http://www.cde.ca.gov/ds/ad/acgrinfo.asp">www.cde.ca.gov/ds/ad/acgrinfo.asp</a>.

| Student Group                                 | Number of<br>Students in Cohort | Number of<br>Cohort Graduates | Cohort<br>Graduation Rate |
|---|---------------------------------|-------------------------------|---------------------------|
| All Students                                  | 203                             | 187                           | 92.1                      |
| Female  | 105                             | 96                            | 91.4                      |
| Male  | 98                              | 91                            | 92.9                      |
| Non-Binary                                    |                                 |                               |                           |
| American Indian or Alaska Native              |                                 |                               |                           |
| Asian   |                                 |                               |                           |
| Black or African American                     | 13                              | 12                            | 92.3                      |
| Filipino                                      | 0                               | 0                             | 0.00                      |
| Hispanic or Latino                            | 70                              | 66                            | 94.3                      |
| Native Hawaiian or Pacific Islander           |                                 |                               |                           |
| Two or More Races                             | 13                              | 11                            | 84.6                      |
| White   | 86                              | 81                            | 94.2                      |
| English Learners                              | 22                              | 19                            | 86.4                      |
| Foster Youth                                  |                                 |                               |                           |
| Homeless                                      | 13                              | 11                            | 84.6                      |
| Socioeconomically Disadvantaged               | 160                             | 148                           | 92.5                      |
| Students Receiving Migrant Education Services |                                 |                               |                           |
| Students with Disabilities                    | 29                              | 22                            | 75.9                      |

### 2022-23 Chronic Absenteeism by Student Group

| Student Group                                 | Cumulative<br>Enrollment | Chronic<br>Absenteeism<br>Eligible Enrollment | Chronic<br>Absenteeism<br>Count | Chronic<br>Absenteeism<br>Rate |
|---|--------------------------|---|---------------------------------|--------------------------------|
| All Students                                  | 1130                     | 1108  | 395                             | 35.6                           |
| Female  | 578                      | 565   | 216                             | 38.2                           |
| Male  | 547                      | 538   | 177                             | 32.9                           |
| Non-Binary                                    | 5                        | 5   | 2                               | 40.0                           |
| American Indian or Alaska Native              | 25                       | 24  | 6                               | 25.0                           |
| Asian   | 43                       | 43  | 8                               | 18.6                           |
| Black or African American                     | 49                       | 47  | 17                              | 36.2                           |
| Filipino                                      | 4                        | 3   | 1                               | 33.3                           |
| Hispanic or Latino                            | 435                      | 427   | 141                             | 33.0                           |
| Native Hawaiian or Pacific Islander           | 8                        | 8   | 2                               | 25.0                           |
| Two or More Races                             | 82                       | 82  | 41                              | 50.0                           |
| White   | 479                      | 469   | 177                             | 37.7                           |
| English Learners                              | 75                       | 73  | 19                              | 26.0                           |
| Foster Youth                                  | 10                       | 8   | 4                               | 50.0                           |
| Homeless                                      | 50                       | 47  | 34                              | 72.3                           |
| Socioeconomically Disadvantaged               | 752                      | 737   | 314                             | 42.6                           |
| Students Receiving Migrant Education Services | 4                        | 4   | 1                               | 25.0                           |
| Students with Disabilities                    | 149                      | 144   | 71                              | 49.3                           |

# C. Engagement

## **State Priority: School Climate**

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

### Suspensions and Expulsions

| This table displays suspensions and expulsions data. |                   |                   |                   |                     |                     |                     |                  |                  |                  |
|--|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------|------------------|------------------|------------------|
| Rate   | School<br>2020-21 | School<br>2021-22 | School<br>2022-23 | District<br>2020-21 | District<br>2021-22 | District<br>2022-23 | State<br>2020-21 | State<br>2021-22 | State<br>2022-23 |
| Suspensions  | 1.35              | 6.99              |                   | 0.37                | 5.41                |                     | 0.20             | 3.17             |                  |
| Expulsions   | 0.00              | 0.61              |                   | 0.00                | 0.39                |                     | 0.00             | 0.07             |                  |

| 2022-23 Suspens | ions and Expuls | ions by Student Gr | oup |
|-----------------|-----------------|--------------------|-----|
|                 |                 |                    |     |

| Student Group                                 | Suspensions Rate | Expulsions Rate |
|---|------------------|-----------------|
| All Students                                  | 11.59            | 0.18            |
| Female  | 9                | 0.35            |
| Male  | 14.44            | 0               |
| Non-Binary                                    |                  |                 |
| American Indian or Alaska Native              | 16               | 0               |
| Asian   | 2.33             | 0               |
| Black or African American                     | 18.37            | 0               |
| Filipino                                      | 0                | 0               |
| Hispanic or Latino                            | 8.97             | 0               |
| Native Hawaiian or Pacific Islander           | 0                | 0               |
| Two or More Races                             | 7.32             | 0               |
| White   | 14.61            | 0.42            |
| English Learners                              | 10.67            | 0               |
| Foster Youth                                  | 0                | 0               |
| Homeless                                      | 22               | 0               |
| Socioeconomically Disadvantaged               | 13.7             | 0.27            |
| Students Receiving Migrant Education Services | 0                | 0               |
| Students with Disabilities                    | 20.13            | 0               |

#### 2023-24 School Safety Plan

Each school site has adopted a Comprehensive Safe School Plan to ensure our school environment is conducive to academic achievement. It is a working document reviewed on a regular basis and has been developed through our School Safety Planning Committee (SSC). The School Safety Planning committee is composed of school staff, district staff, community members, and local law enforcement. We work closely with other school administrators to ensure that all school safety plans are consistent throughout the district. Improvements and revisions are made with the help of local law enforcement at least one time per year. In August, school administration met regarding school safety with district staff and law enforcement to walk through the sites to review safety concerns and propose improvements. The SSC will continue to provide input at their meetings. These meetings are generally scheduled on the second Thursday of the month from 4:30 to 5:30 PM in the MHS Library/Learning Center.

Signs are visibly posted throughout the school, requiring all non-school employees to register at the office through our RAPTOR system. All staff members are trained to stop and question any person not wearing an identifying badge issued by the office. The Site Council formally adopts the Safe School Plan, which is board approved before March 1 every year. The plan includes the following major elements: safe school goals, safe school strategies and programs, child abuse reporting procedures, disaster response procedures, suspension and expulsion policy, sexual harassment policy, suicide risk assessment protocol, threat assessment and wellness plans, safety standards for arrival and departure, and school discipline.

The safety of our students and staff is our top priority. Staff and students participate in safety drills designed to address potential emergencies at our school, including fire evacuation, earthquake drop and cover, and lockdowns in the event of an on-campus intruder. The first round was conducted in October. Catapult EMS is our communication system used during emergencies to inform staff, the District Safety Team, and law enforcement of a school incident or crisis. The system uses real-time student accounting, staff location check-ins, threat report management, and messaging through text messages and emails.

### 2020-21 Secondary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with 23-32 Students | Number of Classes with<br>33+ Students |
|-----------------------|--------------------------|---|---------------------------------------|--|
| English Language Arts | 24                       | 15                                      | 18                                    | 13                                     |
| Mathematics           | 28                       | 11                                      | 11                                    | 14                                     |
| Science               | 24                       | 7                                       | 14                                    | 5                                      |
| Social Science        | 30                       | 1                                       | 20                                    | 5                                      |

#### 2021-22 Secondary Average Class Size and Class Size Distribution

This table displays the 2021-22 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with<br>23-32 Students | Number of Classes with<br>33+ Students |
|-----------------------|--------------------------|---|--|--|
| English Language Arts | 26                       | 14                                      | 17                                       | 13                                     |
| Mathematics           | 29                       | 10                                      | 14                                       | 12                                     |
| Science               | 29                       | 6                                       | 9  | 9                                      |
| Social Science        | 32                       | 3                                       | 10                                       | 12                                     |

#### 2022-23 Secondary Average Class Size and Class Size Distribution

This table displays the 2022-23 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with<br>23-32 Students | Number of Classes with<br>33+ Students |
|-----------------------|--------------------------|---|--|--|
| English Language Arts |                          |   |  |  |
| Mathematics           |                          |   |  |  |
| Science               |                          |   |  |  |
| Social Science        |                          |   |  |  |

#### 2022-23 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                        | Ratio |
|------------------------------|-------|
| Pupils to Academic Counselor | 257   |

### 2022-23 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title   | Number of FTE Assigned to School |
|---|----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) | 4                                |
| Library Media Teacher (Librarian)                             |                                  |
| Library Media Services Staff (Paraprofessional)               |                                  |
| Psychologist  | 1                                |
| Social Worker   |                                  |
| Nurse   |                                  |
| Speech/Language/Hearing Specialist                            |                                  |
| Resource Specialist (non-teaching)                            |                                  |
| Other   |                                  |

#### Fiscal Year 2021-22 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2021-22 expenditures per pupil and average teacher salary for this school. Cells with N/A values do not require data.

| Level   | Total<br>Expenditures<br>Per Pupil | Expenditures<br>Per Pupil<br>(Restricted) | Expenditures<br>Per Pupil<br>(Unrestricted) | Average<br>Teacher<br>Salary |
|---|------------------------------------|---|---|------------------------------|
| School Site                                   | \$15,507                           | \$5,036                                   | \$10,470                                    | \$88,865                     |
| District                                      | N/A                                | N/A                                       | \$9,476                                     | \$79,325                     |
| Percent Difference - School Site and District | N/A                                | N/A                                       | 10.0  | 11.3                         |
| State   | N/A                                | N/A                                       | \$7,607                                     | \$87,362                     |
| Percent Difference - School Site and State    | N/A                                | N/A                                       | 31.7  | 1.7                          |

#### Fiscal Year 2022-23 Types of Services Funded

The Local Control Funding Formula (LCFF) creates funding targets based on student characteristics and provides flexibility aligned to increasing or improving services for districts to fund strategies at the local level to improve student outcomes. Our Local Control Accountability Plan outlines LCFF expenditures based on the following goals: 1) Improve Academic Performance by creating an academic system that addresses and engages the various identified needs of all MJUSD students; 2) Create an environment that addresses the physical, emotional and safety needs of all students and staff; 3) Prepare every student with the skills needed for college and career readiness; 4) Build a system of specific support for our EL (English Learner), foster and low SES students; 5) Improve the meaningful school to home relationship. 6) Improve access and inclusion opportunities for Special Education.

Base grant funding provides core, direct instruction and support to students, funds teachers, site administration, district office personnel, maintenance, special education, and all other operating expenses. Each site receives a discretionary allocation. Sites are not responsible for home-to-school transportation, utilities, routine and deferred facility maintenance, custodial or grounds upkeep. Sites also receive support services such as academic and social-emotional counseling, health, and psychological services. School sites receive additional monies for supplemental academic interventions directed to targeted students who are not performing at grade level.

#### Fiscal Year 2021-22 Teacher and Administrative Salaries

This table displays the 2021-22 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries & Benefits web page at <a href="http://www.cde.ca.gov/ds/fd/cs/">http://www.cde.ca.gov/ds/fd/cs/</a>.

| Category                                      | District<br>Amount | State Average<br>for Districts<br>in Same Category |
|---|--------------------|--|
| Beginning Teacher Salary                      | \$53,471           | \$54,190   |
| Mid-Range Teacher Salary                      | \$75,678           | \$85,111   |
| Highest Teacher Salary                        | \$108,462          | \$104,999  |
| Average Principal Salary (Elementary)         | \$109,013          | \$132,492  |
| Average Principal Salary (Middle)             | \$114,463          | \$140,987  |
| Average Principal Salary (High)               | \$121,763          | \$153,884  |
| Superintendent Salary                         | \$207,200          | \$255,503  |
| Percent of Budget for Teacher Salaries        | 28.92%             | 32.09%   |
| Percent of Budget for Administrative Salaries | 4.98%              | 5.25%  |

This table displays the percent of student in AP courses at this school.

#### Percent of Students in AP Courses

This table displays the number of AP courses offered at this school where there are student course enrollments of at least one student.

| Subject   | Number of AP Courses Offered |
|---|------------------------------|
| Computer Science  |                              |
| English   |                              |
| Fine and Performing Arts  |                              |
| Foreign Language  |                              |
| Mathematics   |                              |
| Science   |                              |
| Social Science  |                              |
| Total AP Courses Offered<br>Where there are student course enrollments of at least one student. |                              |

#### **Professional Development**

The Marysville Joint Unified School District Board of Trustees believes that, in order to maximize student learning and achievement in all subgroups, staff members must be continuously engaged in learning and improving their skills through professional learning and collaboration. The district offers a program of ongoing professional development which includes opportunities for teachers to enhance their instructional practices and improve student engagement and educational outcomes. Along with ongoing articulation through Professional Learning Communities (PLCs) and trainings scheduled during and after school, teachers have 24 hours (equivalent to 4 days) of additional professional development during non-instructional hours or days yearly for Professional Development. In addition, all new teachers hired before the New Teacher Training in August were invited to participate in up to 2 additional professional development days. District summative data has illustrated a need for professional development in the areas around school and classroom culture, behavior management, as well as EL strategies, and best practices in Mathematics, Literacy, and Science.

This table displays the number of school days dedicated to staff development and continuous improvement.

| Subject   | 2021-22 | 2022-23 | 2023-24 |
|---|---------|---------|---------|
| Number of school days dedicated to Staff Development and Continuous Improvement | 7       | 7       | 7       |